SABDEN PARISH COUNCIL

www.sabdenparish.org.uk

Clerk: Mrs A M Whitwell Email: clerk@sabdenparish.org.uk Tel. No. 01282 779376
THE NEXT MEETING OF THE PARISH COUNCILWILL BE HELD ON TUESDAY 6th APRIL at 7pm Via Zoom Meeting

AGENDA

(also available at www.sabdenparish.org.uk)

- 1.To receive Apologies for Absence
- 2. Declarations of Members Interest of items on the Agenda
- 3. To receive letter of resignation from Clr A Haworth
- 4. Public Participation
- 5. To approve Minutes of meeting held 2nd March 2021
- 6. To approve accounts for payment.
- 7. To review draft annual accounts -year ending 31/3/21
- 8. To approve Annual Governance Statements
- 9. Planning Applications –

Application 3/2021/0279 41 Crowtrees Road -Proposed single storey extension to front elevation

- 9b. Updates on previous Applications None
- 10. To consider next steps for highway safety issues
- 11. Update on request for placement of CCTV at strategic locations in village
- 12. To receive update on Heritage project 'Calico & Clogs'
- 13. Lancashire Best Kept Village 2021 closing date 17th April
- 14. To consider areas -from the list- where wild flower gardens will be created
- 15. To consider request by Police Cadets to plant a tree/ place a bench in memory of John Shorter
- 16. To consider renovation work required to each of the Village Notice Boards
- 17. To consider request for maintenance works at-

a) the east end of Falcon House by the footpath which goes from Pendle St East down to the river, past the Bowling Green – Removal of Posts and netting fence

b) Replace the short section of low wall which is missing at the west end of the latest housing development on Whalley Road. Repairs to grass verge.

- 18. To discuss complaint re dog mess painting
- 19. For Information Only

Playground Report

Borough Councillor Report

Palrish Council Liaison report

- 20. Date & Time of Annual Meeting Tuesday 4th May 2021
- 21. Date & Time of next meeting Tuesday 4th May 2021 via Zoom

A M Whitwell

Clerk to Council

28th March 2021

MEMBERS OF THE PUBLIC & PRESS ARE ALL WELCOME TO JOIN THE MEETING. PLEASE CONTACT THE CLERK FOR LOG IN DETAILS.